#### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

| IN THE MATTER OF:          | ) |              |
|----------------------------|---|--------------|
|                            | ) |              |
| JOHNS MANVILLE, a Delaware | ) |              |
| Corporation,               | ) |              |
| Complainant,               | ) | PCB No. 14-3 |
|                            | ) |              |
| v.                         | ) |              |
|                            | ) |              |
| ILLINOIS DEPARTMENT OF     | ) |              |
| TRANSPORTATION,            | ) |              |
|                            | ) |              |
| Respondent.                | ) |              |
|                            |   |              |

### **NOTICE OF FILING**

To: See Attached Service List

PLEASE TAKE NOTICE that on November 30, 2021, I caused to be filed with the Clerk of the Pollution Control Board of the State of Illinois, Joint List of Exhibits Admitted at the PCB 14-03 Hearing, a copy of which is attached hereto and herewith served upon you via e-mail.

#### JOHNS MANVILLE

| By: | /s/ Susan E. Brice |  |
|-----|--------------------|--|
|     |                    |  |

Dated: November 30, 2021

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## Electronic Filing: Received, Clerk's Office 11/30/2021

## **CERTIFICATE OF SERVICE**

The undersigned, an attorney, certifies that a true copy of the foregoing Joint List of Exhibits Admitted at the PCB 4-03 Hearing was filed on November 30, 2021 with the following:

Don Brown, Clerk Illinois Pollution Control Board James R. Thompson Center 100 West Randolph Street, Suite 11-500 Chicago, IL 60601

and that true copies were emailed on November 30, 2021 to the parties listed on the foregoing Service List.

| /s/ Susan E. Brice |  |
|--------------------|--|
|                    |  |

#### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

| JOHNS MANVILLE, a Delaware corporation | ) |                |
|--|---|----------------|
|  | ) |                |
| Complainant,                           | ) |                |
|  | ) |                |
| <b>v.</b>                              | ) | PCB No. 14-3   |
|  | ) | (Citizen Suit) |
|  | ) |                |
| ILLINOIS DEPARTMENT OF                 | ) |                |
| TRANSPORTATION,                        | ) |                |
|  | ) |                |
| Respondent.                            | ) |                |

## JOINT LIST OF EXHIBITS ADMITTED AT THE PCB14-03 HEARING

Johns Manville and the Illinois Department of Transportation submits this joint list of exhibits admitted at Hearing for the above captioned matter that was held on the October 26-30, 2020. These exhibits are in addition to the exhibits admitted at the first hearings held on May 10, 23-25, 2016 and June 23-24, 2016. Each Party retains and reasserts the objections made during the hearings regarding the exhibits, and an exhibit's inclusion on this list is not a waiver of those objections.

| Exhibit | Description  | Admitted |
|---------|--|----------|
| No.     |  |          |
| 203     | Illinois Pollution Control Board December 15, 2016 Interim<br>Opinion and Order  | Admitted |
| 204     | Douglas Dorgan, Jr. Expert Report on Damages Attributable to IDOT, including figures and exhibits, dated June 13, 2018   | Admitted |
| 205     | Steven Gobelman Expert Rebuttal Report On Damages Attributable to IDOT Based on IPCB Order of December 15, 2016, including figures and exhibits dated August 22, 2018. | Admitted |
| 206     | Douglas Dorgan, Jr. Expert Rebuttal Report, including figures and exhibits, dated June October 25, 2018  | Admitted |
| 207     | Steven Gobelman Expert Rebuttal Supplemental Report, including figures and exhibits dated November 7, 2018.  | Admitted |

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| Exhibit<br>No. | Description  | Admitted |
|----------------|--|----------|
| 208            | Douglas Dorgan, Jr. Expert Rebuttal Report on Gobelman<br>Supplemental Report, including figures and exhibits, dated April<br>30, 2019   | Admitted |
| 209            | Affidavit of Douglas G. Dorgan, Jr. dated August 29, 2019 attached to JM's Motion to Exclude Base Maps and Related Figures and Testimony at Hearing (filed September 13, 2019)   | Admitted |
| 213            | Final Report: Southwestern Sites Area dated March 20, 2018, including all figures, exhibits, appendices, and attachments (JM0039069-0042159)   | Admitted |
| 214            | Certain photos related to remedial work: JM 0026664; JM 0026691; JM 0026781; JM 0027029; JM 0027172; JM 0027194; JM 0027231; JM 0027838; JM 0028078; JM 0028104; JM 0028194; JM 0028810; JM 0029203; JM 0029319; JM 0029651; JM 0029693; JM 0029792; JM 0030297; JM 0032612 and JM 0035953215. S. Gobelman Figures (SG3750-SG3823) | Admitted |
| 216            | Affidavit of S. Gobelman (SG004003-004)  | Admitted |
| 217            | S. Gobelman Figures (SG004201-4219)  | Admitted |
| 221            | April 2018 Gobelman Figure 1 (SG003644)  | Admitted |
| 225            | Campanella Contract with Exhibits (Campanella-0000131-0000154, JM 0014497-0014854 (Exhibit A), JM 0014481 (Exhibit B), JM 0014482-0014485 (Exhibit C), JM 0014488-14489 (Exhibit D), JM 0014491 (Exhibit D-1), JM 0014496 (Exhibit D-2), JM 0014856 (Exhibit E), JM 0014866 (Exhibit G))   | Admitted |
| 227            | Campanella Combination Lump Sum and Unit Cost Bid Form (JM 0037952-0037961, JM 0038030-0038036)  | Admitted |
| 229E-335       | Andrews Engineering Fig. 1, Site Map, Johns Manville, March 2016 (SG04527)   | Admitted |
| 229E-336       | Andrews Engineering Fig. 1, Site 3 – Active Underground Utilities Clean Corridors and Engineered Barriers, Johns Manville, April 2018 (SG04530)  | Admitted |
| 229E-337       | Andrews Engineering Fig. 1, Site 3 – Active Underground Utilities Clean Corridors and Engineered Barriers, Johns Manville, June 2018 (SG04529)   | Admitted |
| 229E-338       | Andrews Engineering Fig. 1, Site 3 – Active Underground Utilities Clean Corridors and Engineered Barriers, Johns Manville, June 2018 (SG04532)   | Admitted |

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| Exhibit  | Description  | Admitted |
|----------|--|----------|
| No.      |  |          |
| 229E-339 | Andrews Engineering, Gobelman: Figure 3, City of Waukegan        | Admitted |
|          | Water Line Location map, Johns Manville vs. IDOT, August 2018    |          |
| 229E-365 | April 30, 2018 Emails between Mike Nguyen and Steve Gobelman     | Admitted |
|          | Re: Project 160021 (SG000864)                                    |          |
| 229E-374 | May 2, 2018 Emails between Mike Nguyen and Steve Gobelman        | Admitted |
| through  | Re: Project 160021 (SG000885-000886)                             |          |
| 375      |  |          |
| 21A-26A  | Zoomed in and agreed modification for the purposes of clarity of | Admitted |
|          | Exhibit 21A-26   |          |
| 204-41A  | Demonstrative exhibit of Exhibit 204-41 with Douglas Dorgan's    | Admitted |
|          | hand drawing that he added during his deposition                 |          |
| 245      | Johns Manville Demonstrative Drawing entitled "Task Bucket used  | Admitted |
|          | as inputs by both experts to be used to determine oversights and |          |
|          | support services task bucket attributions"                       |          |

Respectfully submitted, Johns Manville

By: /s/ Susan Brice
One of Its Attorneys

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